## SUBMISSION FORM Notice of Regular Meeting

NAME OF AGENCY:

San Patricio County Appraisal District

BOARD COMMITTEE:

Board of Directors

DATE OF MEETING:

November 15, 2016 @ 9:00 A.M.

STREET LOCATION:

1301 East Sinton, Suite B

CITY LOCATION:

Sinton, Texas 78387

COMPLETE AGENDA: Yes

AGENDA:

- 1. Roll Call.
- 2. Public Comments.
- 3. Approval of Minutes.
- 4. Approval of Accounts Payable.
- Consideration and/or Action on Appraisal District Survey Cards.
- Consideration and/or Action on 2017 Holiday Schedule.
- Consideration and/or Action on Plan Assessment for Plan Year 2017 for the Texas County and District Retirement.
- 8. Consideration and/or Action on Awarding of Bid and Purchase of Vehicle.
- Status update on the Complaints from the Texas Department of Licensing and Regulation.
- 10. Consideration and/or Action on Approval of Appraisal Review Board Members.
- 11. Consideration and/or Action on the Appraisal District's Medical Insurance for 2017.
- 12. Receive report from District's attorney and/or Chief Appraiser regarding contemplated litigation; consideration and possible action, including settlement discussions and retaining expert witnesses on matters presented in attorney's report (discussion may take place in executive session).
- 13. Executive Session.

Section 551.071 Consultation with attorney, to include pending and contemplated litigation or a settlement offer; or a matter in which the duty of the attorney to the District under the Texas Disciplinary Rules of Professional Conduct clearly conflicts with the open meetings act.

Section 551.074 Personnel matters.

- 14. Report by Chief Appraiser.
  - a. Financial and Operations.
  - b. Re-Appraisal Plan.
  - c. MAP Review.
  - d. Taxpayer Informational Handout.
- 15. Consideration of new business for following agenda.
- 16. Adjourn.

## REASON FOR EMERGENCY:

## ADDITIONAL INFORMATION OBTAINED FROM: Rufino H Lozano, P.O. Box 938, Sinton TX 78387

NAME: Rufino H. Lozano TITLE: Chief Appraiser

SIGNATURE OF CERTIFYING OFFICIAL:

DATE: November 10, 2016

TELEPHONE NUMBER: 361-364-5402

FAX NUMBER: 361-364-1198